

D&K Loan #: 3876141  
Pool # : 909395  
FHA Case # : 131-471484-261

1014/0088 45 001 Page 1 of 2  
2001-03-23 09:01:27  
Cook County Recorder 23.50

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer, Incorporated  
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 4/21/87, made and executed by RICHARD S. TWARDAK, DEBRA A. TWARDAK whose address is 4416 W. 129TH STREET; ALSIP, IL 60658 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 24341170180000 )

such Mortgage having been given to secure payment of EIGHTY-FIVE THOUSAND ONE HUNDRED SIXTEEN and 00/100 (\$85,116.00) which Mortgage is of record as No. 87233044 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, INCORPORATED  
An Illinois corporation

By: William M. Kearney  
Name: William M. Kearney  
Title: Vice President

Lorraine N. Madsen  
Witness

LORRAINE N. MADSEN, SECRETARY

Witness  
Christine A. Leracz  
Attest

Seal:



This Instrument Prepared By:  
Draper and Kramer, Incorporated  
33 W. Monroe St., Chicago, IL 60603

*Handwritten initials/signature*

# UNOFFICIAL COPY

LOT 18 IN BLOCK 4 IN PHASE THREE LARAMIE SQUARE NO. 3 UNIT 1, BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office  
10230634

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