

UNOFFICIAL COPY

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1014/0235 45 001 Page 1 of 2  
2001-03-23 10:17:23  
Cook County Recorder 23.50

D&K Loan #: 4259230  
Pool # : 221158  
FHA Case # : 282820057894

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer, Incorporated  
33 W. Monroe St., Chicago, IL 60603



**ASSIGNMENT OF MORTGAGE**

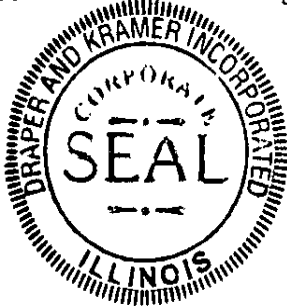
For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **33 W. Monroe St., Chicago, IL 60603**, does hereby grant, sell, assign, transfer and convey, unto **Draper and Kramer Mortgage Corp.**, a corporation organized and existing under the laws of **Delaware (herein "Assignee")**, whose address is **33 W. Monroe St., Chicago, IL 60603**, a certain Mortgage dated **1/15/88**, made and executed by **REGINA C SMITH** whose address is **110 S. WILLOW COURT; MATTESON, IL 60443** to and in favor of Draper and Kramer, Incorporated upon the following described property situated in **COOK COUNTY, State of ILLINOIS**

SEE LEGAL RIDER ATTACHED (PIN # **311/1080130000 31171080140000** )

such Mortgage having been given to secure payment of **EIGHTY-FIVE THOUSAND and 00/100 (\$85,000.00)** which Mortgage is of record as No. **88028226** of the Records of **COOK COUNTY, State of ILLINOIS**, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



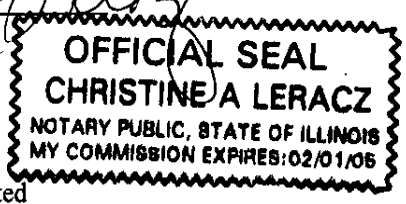
DRAPER AND KRAMER, INCORPORATED  
An Illinois corporation

By:   
Name: Carmen T. Estela  
Title: Vice President

Witness **LORRAINE N. MADSEN, SECRETARY**

Witness

Attest  
Seal:



This Instrument Prepared By:  
Draper and Kramer, Incorporated  
33 W. Monroe St., Chicago, IL 60603

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LOT 645 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 10230781

425423 -  
SMITH