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2001-03-23 10:18:19
Cook County Recorder 23.50

D&K Loan #: 5364153
Pool # : 221159
FHA Case # : 131-659338-703

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 1/15/92, made and executed by ARLENE M. REGAN whose address is 367 WISTERIA DR.; STREAMWOOD, IL 60107 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 06244120320000)

such Mortgage having been given to secure payment of EIGHTY-SIX THOUSAND NINE HUNDRED EIGHTY-FOUR and 00/100 (\$86,984.00) which Mortgage is of record as No. 92062745 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, INCORPORATED
An Illinois corporation

By: *Carmen T. Estela*
Name: Carmen T. Estela
Title: Vice President

Lorraine N. Madsen
Witness LORRAINE N. MADSEN, SECRETARY

Witness
Christine A. Leracz
Attest



Seal:
This Instrument Prepared By
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603

SV
RM

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LOT 6 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 14 DEGREES 09 MINUTES 23 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 52.16 FEET; THENCE NORTH 60 DEGREES 42 MINUTES 27 SECONDS EAST, A DISTANCE OF 52.79 FEET; THENCE NORTH 29 DEGREES 13 MINUTES 40 SECONDS WEST, A DISTANCE OF 62.36 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 6; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 180.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 68 DEGREES 05 MINUTES 08 SECONDS EAST AND A LENGTH OF 45.53 FEET, AN ARC DISTANCE OF 45.65 FEET TO THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 29 DEGREES 10 MINUTES 44 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 6, A DISTANCE OF 133.16 FEET TO THE MOST NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 70 DEGREES 40 MINUTES 53 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 6, A DISTANCE OF 95.35 FEET TO AN ANGLE POINT ON SAID SOUTHWEST LINE; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTHWEST LINE, A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHWEST MANORS TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92022427, AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

536415-
Regan