

UNOFFICIAL COPY

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10.4/015 45 001 Page 1 of 2

2001-03-23 10:00:08

Cook County Recorder 23.50

D&K Loan #: 3158268
Pool #: 160085
FHA Case #: 131-421142-203

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 3/18/86, made and executed by JESUS TIJERINA, JR. whose address is 3309 MAGNOLIA DRIVE, MARKHAM, IL 60426 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN: 28142120070000)

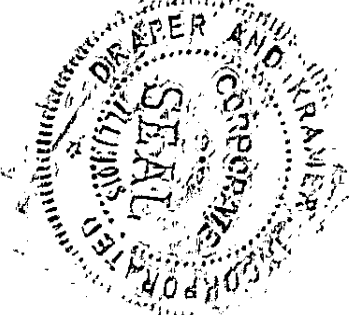
such Mortgage having been given to secure payment of SIXTY-THREE THOUSAND EIGHT HUNDRED THIRTY-SEVEN and 00/100 (\$63,837.00) which Mortgage is of record as No. 86116424 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.

DRAPER AND KRAMER, INCORPORATED
An Illinois corporation

By: T A Schultz
Name: Todd A. Schultz
Title: Senior Vice President, CFO



Lorraine N. Madsen
Witness LORRAINE N. MADSEN, SECRETARY



Sharon S. Towson
Witness

Attest

Seal:

This Instrument Prepared By:
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603

Handwritten initials/signature

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LOT 292 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION
OF PART OF THE SOUTH ONE HALF OF THE NORTHEAST ONE FOURTH OF
FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 10230702

315826 - Tienina