

D&K Loan #: 3658077
Pool # : 204536
FHA Case # : 131-449083-203

1014/0185 45 001 Page 1 of 2
2001-03-23 10:08:58
Cook County Recorder 23.50



Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 11/19/86, made and executed by WILLIAM J. DECKER, SONDR F. DECKER whose address is 2607 W. BIRCHWOOD AVE.; CHICAGO, IL 60626 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 11303130060000)

deleg - 958890250

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND FOUR HUNDRED EIGHT and 00/100 (\$120,408.00) which Mortgage is of record as No. 3572925 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, INCORPORATED
An Illinois corporation

By: TJ
Name: Todd A. Schultz
Title: Senior Vice President, CFO

Lorraine N. Madsen
Witness
LORRAINE N. MADSEN, SECRETARY

Sharon S. Towson
Witness
Attest



Seal:

This Instrument Prepared By:
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603

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UNOFFICIAL COPY

to-wit:

LOT 56 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK
BEING A SUBDIVISION OF LOT 4 IN PART OF LOTS 10 AND 11 IN ASSESSORS
DIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

10230731

365 807-Decker