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2001-03-23 10:10:02

Cook County Recorder 23.50

D&K Loan #: 3607595
Pool # : 204555
FHA Case # : 131-467263-203

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 2/10/87, made and executed by GERALD D. SHALLCROSS, ROSALIE J. SHALLCROSS whose address is 1773 LONGBOAT DRIVE; ELK GROVE V, IL 60007 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 07352090300000)

such Mortgage having been given to secure payment of FORTY THOUSAND NINE HUNDRED SIXTY and 00/100 (\$40,960.00) which Mortgage is of record as No. 07101365 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, INCORPORATED
An Illinois corporation

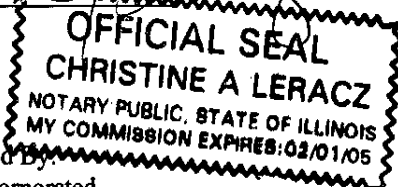
By: *Carmen T. Estela*
Name: Carmen T. Estela
Title: Vice President

Lorraine N. Madsen
Witness LORRAINE N. MADSEN, SECRETARY

Witness

Attest

Seal:



This Instrument Prepared By:
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603

SH
2/23/01

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LOT 250 IN STAPE'S SUBDIVISION, BEING A SUBDIVISION
OF PART OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

10230729

366759-Shallcross