UNOFFICIAL COMPARAS ON Page 1

D&K Loan #: 6337760 Matrix Loan #: 689789 Pool # : 425744

FHA Case # : 1318129910

Recording Requested By/Return to: Courtney B. Lance, Internal Audit Draper and Kramer Mortgage Corp. 33 W. Monroe St., Chicago, IL 60603 2001-03-23 11:17:52 Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 11/28/1995, made and executed by LORI A. MCGUIRE whose address is 3520 W. 212TH PLACE; MATTESOM, IL 60443 to and in favor of Draper and Kramer, Incorporated, upon the following described property situated in COOK COUNTY, State of ILLINOIS

## SEE LEGAL RIDER ATTACHED (PIN # 7.123 4010220000 )

such Mortgage having been given to secure paymer, of NINETY-SIX THOUSAND SEVEN HUNDRED TWENTY-EIGHT and 00/100 (\$96,728.00) which Mortgage is of record as No. 95833254 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE 15 the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.

DRAPER AND KRAMER, A OF TGAGE CORP,

a Delaware corporation

Name: Robert L. Shield

Title: Senior Vice President

Witness

Seal:

"OFFICIAL SEAL"
CYNTHIA LEONARD

Notary Public, State of Illinois

/ Commission Expires 02/02/02

This Instrument Prepared By Socosson

Draper and Kramer Mortgage Corp 33 W. Monroe St., Chicago, IL 60603 5/2

## **UNOFFICIAL COPY**

LOT 11 IN JOSEPH W. O'CONNOR'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THY NO THWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 6.5T OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS. Or Coot County Clark's Office 12.7

10230954

13377/2- 11/ CHECO