

UNOFFICIAL COPY 0010230974

D&K Loan #: 4260675
Matrix Loan #: 689432
Pool # : 909397
FHA Case # : 131-5138784771

1014/0428 45 001 Page 1 of 2
2001-03-23 11:26:21
Cook County Recorder 23.50

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer Mortgage Corp.
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 8/23/87, made and executed by DENNIS BLAKE whose address is 16837 S. 81ST AVENUE #3S; TINLEY PARK, IL 60477 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 27262030481047 27262030481102)

such Mortgage having been given to secure payment of SEVENTY-SEVEN THOUSAND FIVE HUNDRED FIFTY and 00/100 (\$77,550.00) which Mortgage is of record as No. 87486259 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,
a Delaware corporation

By: Sharon S. Towson

Name: Sharon S. Towson

Title: Assistant Vice President

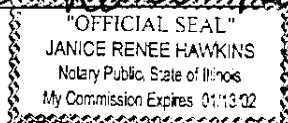
Christine A. Leracz
Witness

CHRISTINE A. LERACZ
ASSISTANT SECRETARY

Witness

Janice Renee Hawkins
Attest

Seal:



This Instrument Prepared By:
Draper and Kramer Mortgage Corp
33 W. Monroe St., Chicago, IL 60603

SV
Jm

UNOFFICIAL COPY

UNIT 3S AND P-3S, LOT 84 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907 AND AMENDED FROM TIME TO TIME, IN NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

10230974

426 067- Blake