

D&K Loan #: 5828835
Matrix Loan #: 689552
Pool # : 819811
FHA Case # : 131-708840-729

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1011/0387 45 001 Page 1 of 2
2001-03-23 11:15:01
Cook County Recorder 23.50

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer Mortgage Corp.
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 07/08/1993, made and executed by JOHN J. WAWRO, TERESA M. WAWRO whose address is 288 CHAPARRAL CIRCLE; ELGIN, IL 60120 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 06173100640000)

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED THIRTY-ONE and 00/100 (\$121,231.90) which Mortgage is of record as No. 93569524 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,
a Delaware corporation

By:
Name: Robert L. Shield
Title: Senior Vice President

Witness
LINDA L. BENSON

Witness

Attest

Seal:

OFFICIAL SEAL
CYNTHIA LEONARD

Notary Public, State of Illinois

Commission Expires 02/02/02

This Instrument Prepared By:
Draper and Kramer Mortgage Corp
33 W. Monroe St., Chicago, IL 60603

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UNIT 14-2, BEING A PART OF LOT 14 IN WOODLAND CREEK
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE HTID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90-1174902 IN THE CITY OF
ELGIN, COOK COUNTY, ILLINOIS.
MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST
CORNER OF LOT 14, THENCE SOUTH 53 DEGREES 35 MINUTES 19 SECONDS EAST A
DISTNACE OF 47.85 FEET, THENCE SOUTH 36 DEGREES 24 MINUTES 41 SECONDS
WEST A DISTANCE OF 145.09 FEET, THENCE NORTH 62 DEGREES 58 MINUTES 13
SECONDS WEST A DISTANCE OF 48.50 FEET THENCE NORTH 36 DEGREES 24
MINUTES 41 SECONDS EAST A DISTANCE OF 152.99 FEET TO THE POINT OF
BEGINNING, IN COOK COUNTY, ILLINOIS.

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