

D&K Loan #: 3859139  
Matrix Loan #: 689328  
Pool # : 196886  
FHA Case # : 131-483166-203

1014/0515 45 001 Page 1 of 2  
2001-03-23 11:55:54  
Cook County Recorder 23.50

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer Mortgage Corp.  
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 12/30/86, made and executed by THOMAS ZUHLKE, MARGARET ZUHLKE whose address is 11 HEATHER COURT; STREAMWOOD, IL 60103 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 0613315006000 )

such Mortgage having been given to secure payment of EIGHTY-EIGHT THOUSAND FOUR HUNDRED THIRTY-SEVEN and 00/100 (\$88,437.00) which Mortgage is of record as No. 87016586 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.

DRAPER AND KRAMER, MORTGAGE CORP,  
a Delaware corporation

By: Courtney B. Lance  
Name: Courtney B. Lance  
Title: Assistant Vice President



Christine A. Leracz  
Witness CHRISTINE A. LERACZ  
ASSISTANT SECRETARY

Janice Renee Hawkins  
Witness

Attest Seal: "OFFICIAL SEAL" JANICE RENEE HAWKINS Notary Public, State of Illinois My Commission Expires 01-13-02

This Instrument Prepared By:  
Draper and Kramer Mortgage Corp  
33 W. Monroe St., Chicago, IL 60603

*[Handwritten initials]*

UNOFFICIAL COPY

to-wit:

LOT 6 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE  
SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41  
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

10231061

385913-  
Zuhke