

UNOFFICIAL COPY

0010231091

D&K Loan #: 3765237  
Matrix Loan #: 689297  
Pool # : 204554  
FHA Case # : 282820056107

101/054545 001 Page 1 of 2  
2001-03-23 12:01:43  
Cook County Recorder 23.50

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer Mortgage Corp.  
33 W. Monroe St., Chicago, IL 60603



### ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 04/02/1987, made and executed by BOBBIE HENDERSON, SHIRLEY K. HENDERSON whose address is 5432 W. POTOMAC; CHICAGO, IL 60651 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 160-1240300000 )

such Mortgage having been given to secure payment of SIXTY-TWO THOUSAND and 00/100 (\$62,000.00) which Mortgage is of record as No. 87187453 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,  
a Delaware corporation

By:   
Name: Robert L. Shield  
Title: Senior Vice President

Witness LINDA L. BENSON

Witness  
  
Attest "OFFICIAL SEAL"  
CYNTHIA LEONARD  
Seal: Notary Public, State of Illinois  
My Commission Expires 02/02/02

This Instrument Prepared By:  
Draper and Kramer Mortgage Corp  
33 W. Monroe St., Chicago, IL 60603

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to-wit:

LOT 4 AS SHOWN ON THE PLAT OF A. C. SHIEFERSTEIN'S  
SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF  
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN LYING WEST OF THE WEST LINE OF THE EAST 53.64 ACRES OF THE  
SOUTH 1/2 OF THE NORTH WEST 1/4 AFORESAID AND EAST OF THE EAST LINE  
OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF  
SECTION 4 AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12,  
1917 AS DOCUMENT NUMBER 6067398 IN COOK COUNTY, ILLINOIS.

10231091

376523-Henderson