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0010231030

D&K Loan #: 3158268
Matrix Loan #: 689167
Pool # : 160085
FHA Case # : 131-421142-203

1014/0484 45 001 Page 1 of 2
2001-03-23 11:35:29
Cook County Recorder 23.50

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer Mortgage Corp.
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 3/18/86, made and executed by JESUS TIJERINA, JR. whose address is 3309 MAGNOLIA DRIVE; MARKHAM, IL 60426 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 23142120070000)

such Mortgage having been given to secure payment of SIXTY-THREE THOUSAND EIGHT HUNDRED THIRTY-SEVEN and 00/100 (\$63,837.00) which Mortgage is of record as No. 86116424 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.

DRAPER AND KRAMER, MORTGAGE CORP,
a Delaware corporation

By: Courtney B. Lance
Name: Courtney B. Lance
Title: Assistant Vice President



Christine A. Leracz
Witness CHRISTINE A. LERACZ
ASSISTANT SECRETARY

Witness
Janice Renee Hawkins

Attest Seal: "OFFICIAL SEAL"
JANICE RENEE HAWKINS
Notary Public, State of Illinois
My Commission Expires 01/03/02

This Instrument Prepared By:
Draper and Kramer Mortgage Corp
33 W. Monroe St., Chicago, IL 60603

Handwritten initials/signature in the bottom right corner.

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LOT 292 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH ONE HALF OF THE NORTHEAST ONE FOURTH OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10231030

315826 - Tiziana