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171/0488 45 001 Page 1 of 2  
2001-03-23 11:36:01  
Cook County Recorder 23.50

D&K Loan #: 2608198  
Matrix Loan #: 689150  
Pool # : 112668  
FHA Case # : 1313739986

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer Mortgage Corp.  
33 W. Monroe St., Chicago, IL 60603



### ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 3/1/84, made and executed by ROSANNE F WURSTER, RAYMOND R WURSTER whose address is 145 C ANN COURT; BARTLETT, IL 60103 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 06353050511023 )

such Mortgage having been given to secure payment of THIRTY-EIGHT THOUSAND TWO HUNDRED and 00/100 (\$38,200.00) which Mortgage is of record as No. 27002156 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,  
a Delaware corporation

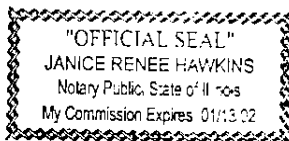
By: Courtney B. Lance  
Name: Courtney B. Lance  
Title: Assistant Vice President

Christine A. Leracz  
Witness CHRISTINE A. LERACZ  
ASSISTANT SECRETARY

Witness  
Janice Renee Hawkins

Attest

Seal:



This Instrument Prepared By:  
Draper and Kramer Mortgage Corp  
33 W. Monroe St., Chicago, IL 60603

SV  
RB  
my

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UNIT C IN BUILDING 6 IN BARTLETT GREEN CONDOMINIUM UNIT 5 AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED

LOTS 14 THROUGH 36, BOURBONVILLE, AND LOTS 1 THROUGH 13 IN BLOCK 2, ALL IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10, AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22449519 ON AUGUST 22, 1973 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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