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1014/0652 45 001 Page 1 of 2  
2001-03-23 12:22:30  
Cook County Recorder 23.50



D&K Loan #: 3714086  
Matrix Loan #: 689285  
Pool # : 185736  
FHA Case # : 1314700742

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer Mortgage Corp.  
33 W. Monroe St., Chicago, IL 60603

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 9/23/86, made and executed by DANIEL F. DWORNIK, MARY ANN DWORNIK whose address is 8145 W. 168TH PLACE #2W; TINLEY PARK, IL 60477 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 27262030481093 27262030481039 )

such Mortgage having been given to secure payment of FIFTY-SEVEN THOUSAND FIVE HUNDRED and 00/100 (\$57,500.00) which Mortgage is of record as No. 86404322 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.

DRAPER AND KRAMER, MORTGAGE CORP,  
a Delaware corporation

By: Courtney B. Lance

Name: Courtney B. Lance

Title: Assistant Vice President



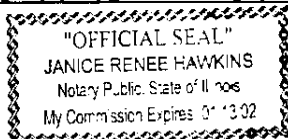
Witness

Christine A. Leracz  
CHRISTINE A. LERACZ  
ASSISTANT SECRETARY

Witness

Attest

Seal:



This Instrument Prepared By:  
Draper and Kramer Mortgage Corp  
33 W. Monroe St., Chicago, IL 60603

SV  
2/22  
mm

# UNOFFICIAL COPY

UNIT 2-W AND P2-W, LOT 95, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK  
SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN  
THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,  
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH  
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH  
HEREIN.

Property of Cook County Clerk's Office  
10231198

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