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10/14/0560 45 001 Page 1 of 2
2001-03-23 12:03:49
Cook County Recorder 23.50

D&K Loan #: 4259230
Matrix Loan #: 689431
Pool # : 221158
FHA Case # : 282820057894



Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer Mortgage Corp.
33 W. Monroe St., Chicago, IL 60603

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 01/15/1988, made and executed by REGINA C SMITH whose address is 110 S. WILLOW COURT; MATTESON, IL 60443 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 31171080130000 31171080140000)

such Mortgage having been given to secure payment of EIGHTY-FIVE THOUSAND and 00/100 (\$85,000.00) which Mortgage is of record as No. 88028226 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,
a Delaware corporation

By:
Name: Robert L. Shield
Title: Senior Vice President

Witness LINDA L. BENSON

Witness

Attest
Seal: "OFFICIAL SEAL"
CYNTHIA LEONARD
Notary Public, State of Illinois
My Commission Expires 02/02/02

This Instrument Prepared By:
Draper and Kramer Mortgage Corp
33 W. Monroe St., Chicago, IL 60603

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LOT 645 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 10231106

425923 -
SMITH