

D&K Loan #: 4532263  
Matrix Loan #: 689450  
Pool # : 252270  
FHA Case # : 282820058558

**UNOFFICIAL COPY**

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1014/0580 45 001 Page 1 of 2  
2001-03-23 12:06:44  
Cook County Recorder 23.50

Recording Requested By/Return to:  
Courtney B. Lance, Internal Audit  
Draper and Kramer Mortgage Corp.  
33 W. Monroe St., Chicago, IL 60603



## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 05/23/1988, made and executed by HENRY L. KENNEDY, BESSIE KENNEDY whose address is 5316 S. WALLACE; CHICAGO, IL 60609 to and in favor of Draper and Kramer, Incorporated. upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 2009319041000 )

such Mortgage having been given to secure payment of TWENTY-EIGHT THOUSAND and 00/100 (\$28,000.00) which Mortgage is of record as No. 88230003 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,  
a Delaware corporation

By:   
Name: Robert L. Shield  
Title: Senior Vice President

Witness  
LINDA L. BENSON

Witness  
  
Attest

"OFFICIAL SEAL"  
Seal: CYNTHIA LEONARD  
Notary Public, State of Illinois  
My Commission Expires 02/02/02  
This Instrument Prepared By:  
Draper and Kramer Mortgage Corp  
33 W. Monroe St., Chicago, IL 60603

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LOT 7 IN BLOCK 1 IN PUTNAM'S SUBDIVISION OF ALL OF THE SOUTHWEST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10231126

453226-Kennedy