

D&K Loan #: 3986163
Matrix Loan #: 689378
Pool # : 196881
FHA Case # : 131-473694-203

1014/0663 45 001 Page 1 of 2
2001-03-23 12:24:11
Cook County Recorder 23.50



Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer Mortgage Corp.
33 W. Monroe St., Chicago, IL 60603

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Matrix Financial Services Corporation, a corporation organized and existing under the laws of Arizona (herein "Assignee"), whose address is 2133 W. Peoria Ave., Phoenix, AZ 85029, a certain Mortgage dated 11/21/86, made and executed by EDWARD G. BURCH, CYNTHIA A. BURCH whose address is 907 SUNNYDALE LANE; STREAMWOOD, IL 60103 to and in favor of Draper and Kramer, Incorporated, upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 00251040310000)

such Mortgage having been given to secure payment of SEVENTY-FOUR THOUSAND TWO HUNDRED SEVENTEEN and 00/100 (\$74,217.00) which Mortgage is of record as No. 86597854 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, MORTGAGE CORP,
a Delaware corporation

By: Courtney B. Lance
Name: Courtney B. Lance
Title: Assistant Vice President

Christine A. Leracz
Witness CHRISTINE A. LERACZ
ASSISTANT SECRETARY

Witness
Janice Renee Hawkins

Attest Seal:
"OFFICIAL SEAL"
JANICE RENEE HAWKINS
Notary Public, State of Illinois
My Commission Expires 01/13/02

This Instrument Prepared By:
Draper and Kramer Mortgage Corp
33 W. Monroe St., Chicago, IL 60603

Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

LOT 3139 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IS SECTION 25 AND SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 1873746 IN COOK COUNTY, ILLINOIS, (EXCEPT AS FOLLOWS: THAT PART OF PREMISES IN QUESTION LAID OUT AND ESTABLISHED FOR A PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING 1 ROD WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, IN THE TOWN OF HANOVER; THENCE SOUTH 3/4 OF A DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 98/100 CHAINS TO THE CHICAGO AND ELGIN ROAD, ACCORDING TO SURVEY AND THE PLAT THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID ROAD), AS APPEARS FROM THE PROCEEDINGS HAD MARCH 27, 1866 BY THE HIGHWAY COMMISSIONERS OF THE TOWNSHIP OF HANOVER, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
10231209

398616--

Burch