

UNOFFICIAL COPY

0010231230

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2001-03-23 08:35:09  
Cook County Recorder 25.00



②7917116 LF

LOAN NO. 1112779

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey unto the  
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198  
a certain Mortgage dated MARCH 15, 2001, made and executed by  
JORGE PULIDO AND BERTHA PULIDO, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-27-116-009-0000  
Property Address: 2935 N. KEATING AVENUE, CHICAGO, ILLINOIS 60641  
such Mortgage having been given to secure payment of  
ONE HUNDRED NINETY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 (\$ 195,850.00 )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 0010231229, at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: J.P. / B-P

BOX 333-CTI

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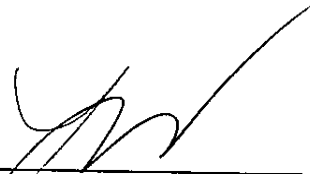
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 15, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



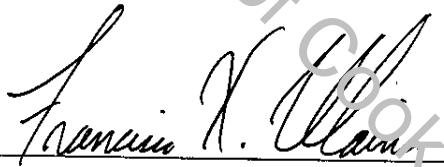
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On MARCH 15, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



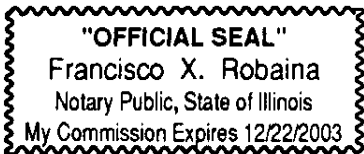
Dated this

15<sup>TH</sup>

day of

MARCH

2001



County Clerk's Office

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0010231230 - 99083

STREET ADDRESS: 2935 N. HEATING AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-27-116-009-0000

LEGAL DESCRIPTION:

LOT 297 IN KOESTER & ZANDER'S SECTION LINE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office