UNOFFICIAL COP \$231573

1022/0005 93 001 Page 1 of 2001-03-23 08:38:27

Cook County Recorder

25.50



When Recorded Return To: COUNTY RECORDER SERVICES, INC. 900 E. PALMER AVE., STE. 8 GLENDALE, CA 91205

108995

Recording Requester By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. % County Recorder Services 10% East Palmer Avenue No. 8, Glendale, CA 91205 , address: 4000 West Brown Deer This form was prepared by: ROMA T. MARTIN , tel. no.: 414-362-4000 Road, Brown Deer, WI

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, un o Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY whose address is 343 Thornal Street, Edison, No. 08837 a certain Mortgage dated September 29, 2000 BOLA KUFORIJI, AN UNMARRIED PERSON

(herein "Assignee"),

, made and executed by

to and in favor of GN Mortgage Corporation , A WISCONSIN CORP. County, State of Illino property situated in Cook

upon the following described

"See Exhibit A attached hereto and made a part hereo

Parcel ID #: 20-21-422-015

Property Address: 7047 SOUTH YALE AVENUE, Chicago, IL 60621

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Eight Hundred (\$ 137,833.00

Thirty Three Dollars & No/Cents

(Include the Original Principal Amount)

, at page

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

)

0010135 468 ) of the 2-21-2001

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DOC #:703101

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01 UM31 9608.05 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291



LOAN #: 0003624913 Inv.#: 1970019024 Initials:

Page 1 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 8, 2000

	GN Mortgage Corporation	
Witness	By: (Assignor)	inden
Witness	MARIE E. CZERWINSKI ASST. VICE PRESIDENT	
Witness	<b>-</b>	
Seal:	SIN COLLEGE	
Scal.	GN MC SEAL TO	
STATE OF WISCONSIN )	and Human Hans	
MILWAUKEE County.)		
Personally came before me this 8th day MARIE E. CZERWINSKI, ASST. VICE PRESIDENT of the above named Corporation, to me known	wr. to be the persons who execut	
foregoing instrument, and to me known to left said Corporation, and acknowledged that	/ 1	T
instrument as such officers as the deed or		ority.
<u> </u>	Notary Public MILWAUKEE	County,
	ROYNA T. MARTIN	
P.		
	My Commission Expires. Novemb	er 10, 2002
~ ~995(IL) (9608).01 UM31 9608.05	My Commission Expires. Novemb	er 10, 2002



## **UNOFFICIAL COPY**

EXHIBIT A

## Legal Description Continued

Borrowers:

BOLA KUFORIJI

Property Address: 7047 SOUTH YALE AVENUE

Chicago, IL 60621

FOOD
VISTOR
ANGE 14,

OR COLUMNIA CLORAS OFFICE THE NORTH 1 FOOT OF LOT 7 AND THE SOUTH 24 FEET OF LOT 8 IN BLOCK 14 IN NORMAL SCHOOL SULDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (