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1022/0047 93 001 Page 1 of 2  
2001-03-23 09:29:53  
Cook County Recorder 23.50



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Index: Pool: 0  
Loan Number: 9719188  
Fleet Loan Number: 007231502  
Investor Loan Number: 000000000



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(Space Above this Line For Recorder's Use Only)

04 - 4560

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FILIBERTO SALGADO AND ANGELINA SALGADO ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92889649  
Property Address: 1802 W. CULLERTON ST.  
CHICAGO IL 60608

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee), as Nominee for FLEET MORTGAGE CORP., its' Successors and Assigns, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 49 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 51 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX I.D.# 17-19-415-047

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 2nd day of February A.D. 2001 and executed this the 23rd day of February A.D. 2001.

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY

BANK UNITED

By:

SHERRY DOZA  
VICE PRESIDENT

CATCH  
10/64



MIN Number: 100023800001881709



MERS Phone: 1-888-679-6377

SHERRY DOZA

THE STATE OF TEXAS  
COUNTY OF HARRIS

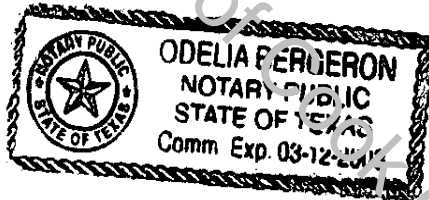
On this the 23rd day of February A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odellin Buger*

Assignee's Address:  
1333 MAIN STREET  
COLUMBIA, SC 29201

Assignor's Address:  
3200 SOUTHWEST FREEWAY, SUITE 1090  
HOUSTON, TX 77027



MIN Number: 10002380001881709



MERS Phone: 1-888-679-6377

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