

UNOFFICIAL COPY

0010231756

08/25/00 02 001 Page 1 of 4
2001-03-23 12:17:43
Cook County Recorder 27.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096876889/001-003551008 /KAM/TRICKLE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL A TRICKLE & JENNIFER L RIOUX
Mortgagee: PILLAR FINANCIAL
Prop Addr: 923 N RIDGE AVENUE
ARLINGTON HEIGHTS IL 60005
Date Recorded: 08/25/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/21/00 Book:
Loan Amount: 227,050 Page:
Document#: 00657740
PIN No.: 03302080050000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 08/25/00 Book: 00657741 Page:
Brief description of statement of location of Mortgage Premises.

LOTS 33 & 34 IN BLOCK 10, MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIV IN THE NE 1/4 OF THE NE 1/4 OF SECTION 30, TWP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Dated: FEBRUARY 12, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



Jammy DeSpain
Attest:

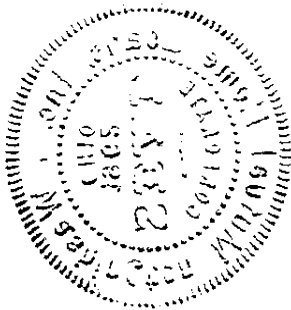
By:
Patrick Dalton
Assistant Vice President

135-10-4
BY

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PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this FEBRUARY 12, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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