OFFICIAL COP 231806

2001-03-23 14:48:47

Cook County Recorder

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91 CITAS LOAN NJMBE39119433 91203

This form was prepared by: Nº CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

)N

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, un other HE CIT GROUP / CONSUMER FINANCE INC.

a corporation organized and existing under the laws of whose address is 8000 Sagemore Drive, #8202 whose address is

(herein "Assignee"),

a certain Mortgage dated May 25, 2000

, made and executed by

JIMMIE JACKSON AND RUBY **JACKSON** HUSBAND AND WIFE

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 25-09-114-023

Property Address: 9616 'S EGGLESTON AVENUE , CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of Eighty-Eight Thousand and No/100

(Include the Original Principal Amount)

88.000.00

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

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his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in Lis/ ter/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose raine(s) is/are subscribed to the within instrument

10231806

(9096) **4163B** (9606)

WITNESS my hand and official seal.

JUNIL CLOPTS 'ahi∕pping Manager (Signature) (TongissA) NEW CENTURY MORTGAGE CORPORATION

Orange County My Comm. Expires May 6, 2003 NOTARY PUBLIC - CALIFORNIA Comm. #1218375 WAGDA SOLORZA,IO

, personally known to me (or proved to me on

County of ORANGE State of California

(8096) (II) (8096)

, personally appeared

, before me Magda Solorzano

saleznod enid

Ond it anul no

executed the instrument.

269]:

Witness

Witness

June 1, 2000 WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

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Stewart Title Guaranty

COMMITMENT

10231805

SCHEDULE A

Case No. 20000260

EXHIBIT A

ae St.
of the N.
Meridian, 1.

Clarks
Office Lot 5 in the Subdivision of Block 3 in O'Dell's Addition to Euclid Park, being a Subdivision of the East half of the Northwest quarter of Section 9, Township 37 North, Range 14 East of the Thed Principal Meridian, in Cook County, Illinois.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)