2001-03-23 14:54:16

Cook County Recorder

SATISFACTION OF MORTGAGE

0010231819

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:0010531368

The undersigned certifies that it is the present owner of a mortgage made by ROBERT (P) LORENZ & PATRICIA A LORENZ

INVESTORS SAVINGS BANK, FSB

bearing the date 10/14/93 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page as Document Number 93-866000 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:4609 S CLINTON AVENUE

FORESTVIEW, IL 60402

pin#19-06-328-026

dated 02/15/01

FIRSTAR BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK OF MINNESOTA, N.A., FORMERLY INVESTORS SAVINGS BANK FSB (NAME CHANGE A RESULT OF CONVERSION OF CHARTER)

By:

Jorge Tucux

VICE PRESIDENT

STATE OF CALIFORNIA \_\_\_\_COUNTY\_OF\_LOS ANGELES

The foregoing instrument was acknowledged before me on 02/15/01

by Jorge Tucux/

the VICE PRESIDENT

of WIRSTAR BANK, NA,

on pehalf of said CORPORATION.

Notary Public/Commis expires 03/19/2003

prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

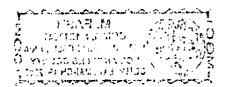
MORTGAGE OR DEED OF TRUST WAS FILED.

4663G

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## **UNOFFICIAL COPY**

LOT 4 (EXCEPT THE NORTH 24 FEET THEREOF) AND THE NORTH 12 1819 FEET OF LOT 5 IN BLOCK 15 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PARTS OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Atopenis of County Clerk's Office COUNTY, ILLINOIS.

10231819

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office