

UNOFFICIAL COPY

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11/28/01 12 02 001 Page 1 of 2

2001-03-23 15:01:49

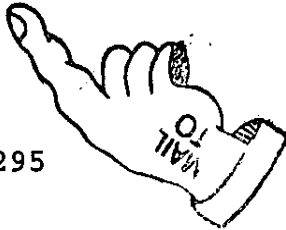
Cook County Recorder 23.50



0010231838

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

POOL#: A/A
MAB#: 990408212
TCFMC#: 611015085
INV#: FNMA 4001276295



ASSIGNMENT OF MORTGAGE/DEED

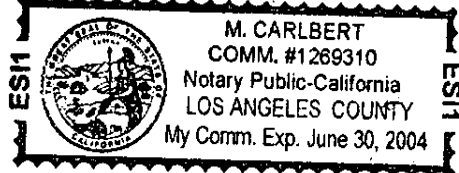
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/11/99, made by STEVEN D PHILLIPS & JULIANNE M PHILLIPS to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99569714 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 12918 S OAK PARK
11/01/00 PALOS HEIGHTS, IL 60463 24-31-113-026-0000
MIDAMERICA BANK, fsb

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of November, 2000, by KEVIN HOLT of MIDAMERICA BANK, fsb on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF CS 184CS

S-Y
P-4
M-Y
P-2
23.50

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

990408212

LOT 99 IN TRIEXENDERG AND COMPANY'S SECOND ADDITION TO PALOS
WESTGATE VIEW BEING A SUBDIVISION OF PART OF THE
EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST
HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

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