

Prepared By

JENNIFER L. FUCIK  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

**UNOFFICIAL COPY**  
BOX  
343

0010231965  
03/23/2001 12:03:39  
Cook County Recorder 23.00



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

(3) 4 (3) 1909083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8482563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 21, 2001**  
executed by **J. CLINTON MABIE, A/MARRIED MAN** and Ernestine Deborah Chess,  
husband and wife  
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2902 CENTRAL STREET**  
**EVANSTON, ILLINOIS 60201**  
and recorded in Book/Volume No.

Page(s) **0010231964**, as Document No.  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8222 N. LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**CDK MORTGAGE, INC.**

On **MARCH 21, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

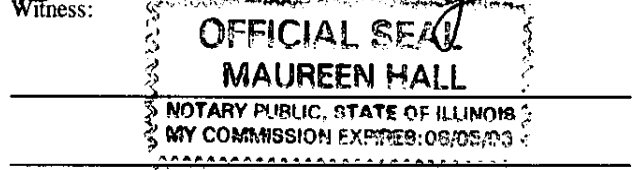
**Donna L. Doberstein**  
known to me to be the **President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **Donna L. Doberstein**  
Its: **President**

By:  
Its:  
  
Witness:

Notary Public **Maureen Hall**  
**COOK** County,



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**REAL TITLE INCORPORATED**

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8482563

**RIDER - LEGAL DESCRIPTION**

LOT 30 AND THE NORTH 10 FEET OF LOT 31 IN JOHN N. YOUNG'S GRAND AVENUE  
ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 60 RODS THEREOF), IN COOK  
COUNTY, ILLINOIS

14-05-113-023