

UNOFFICIAL COPY

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2001-03-23 12:31:27
Cook County Recorder 43.00

WARRANTY DEED

PREPARED BY:

H KILBERG
300 W WASHINGTON
CHICAGO,
ILLINOIS 60606



MAIL TO: *MARC K. SCHWARTZ - ASSOC*
314 N. McHENRY
BUFFALO GROVE, IL 60089

THE GRANTOR, **2710 W HADDON DEVELOPMENT CORPORATION**, an Illinois Corporation, of the City of Chicago, County of Cook, State of Illinois, for an in consideration of the sum of Ten Dollars [\$10.00], in hand paid **CONVEYS AND WARRANTS** to **MICHAEL SOKOLEWICZ** a single man never having been married, of the city of Chicago, County of Cook State of Illinois, the following described parcel of real estate, situated in the City of Chicago, County of Cook, State of Illinois, to wit:

[see attached legal description]

hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

ADDRESS OF PROPERTY 2710 Haddon, Chicago, Ill #2
P.I.N. 16 01 400 040 0000

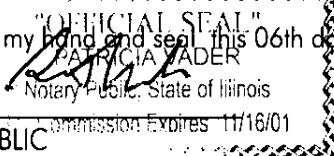
2710 W Haddon Development Corporation

By:

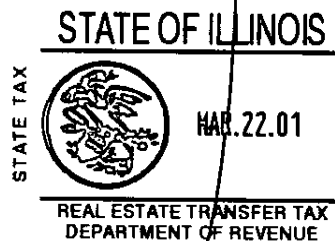
STATE OF ILLINOIS]
]SS.
COUNTY OF COOK]

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that **MARTIN O'BRIEN, PRESIDENT, 2710 W HADDON DEVELOPMENT CORPORATION** are personally known to me as the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as her voluntary act, for the uses therein set forth, including release of Homestead.

Given under my hand and seal, this 06th day of March 2001.



NOTARY PUBLIC



# 0000005196	REAL ESTATE TRANSFER TAX
	0017900
	FP 102808

BOX 333-CTI

1 No Abs
7908009 f
Perez E-2102029

2
f

LEGAL DESCRIPTION

PARCEL I

UNIT 2 IN 2710 WEST HADDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 2 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH ONE HALF OF THE NORTH WEST ONE QUARTER OF THE SOUTH EAST ONE QUARTER [EXCEPT THE EAST 100 FEET OF SAID TRACT] IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #00690885* TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. * AND AMENDMENT RECORDED AS DOCUMENT NO. 00706117

PARCEL II

THE EXCLUSIVE USE OF PARKING SPACE P-2 , A LIMITED COMMON ELEMENTS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT # #00690885.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

PIN 16 01 400 040 0000

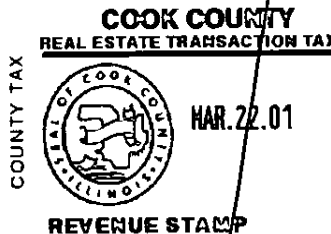


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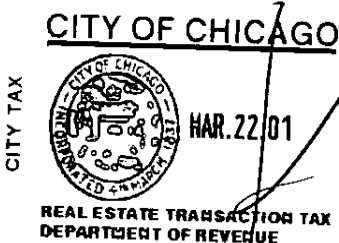


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