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2001-03-23 12:37:29

Cook County Recorder

WARRANTY DEED Statutory (Illinois) (Individual to Individual)





THE GRANTOR, JOHN MICHAEL RICKHER, an unmarried person, of the City $\mathcal I$ of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN and 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to CALLEN A MANISCALCO, 2015 North Sedgewick, Chicago, Illinois 60614, the following described real estate situated in Cook County, ◇Illinois; to wit:

See Rider, attached hereto and made a part hereof.

OSUBJECT TO: covenants, conditions, and restrictions of record; Olimitations and conditions imposed by the Condominium Property Act; Nthe Declaration of Condominium and all amendments thereto; installments of regular and special assessments due after this date established pursuant to the Declaration of Condominium; public and Jutility easements; general real estate taxes for the year 2000 and subsequent years.

 $\stackrel{\infty}{ extsf{ iny hereby}}$ hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois; TO HAVE AND TO \downarrow HOLD said premises forever.

⊂P.I.N.:

17-08-421-006-0000, 17-08-421/007-0000, 17-08-421-008-0000, 17-08-421-009-0000

♥Address of real estate:

215 North Aberdeen - Unit B-301 and P-25

Chicago, Illinois 60607

Dated this 9th day of January, 2001

JOHN MICHAEL RICKHER

[SEAL]

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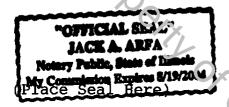
Property of Coof County Clerk's Office

UNOFFICIAL COPY²³¹⁹⁷³

STATE OF ILLINOIS) SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN MICHAEL RICKHER, an unmarried person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Giver under my hand and official seal this 9th day of January, 2001.



My commission expires 8/14/04

This instrument was prepared by Jack A. Arfa, 77 West Washington Street, Suite 613, Chicago, Illinois 60602.

Send subsequent tax bills to Aller A. Maniscalco, 215 North Aberdeen, Unit B-301, Chicago, Illinois 60607.

Mail to Aldon W. Patt, 120 West Madison Street, Suite 1100, Chicago, Illinois 60602.

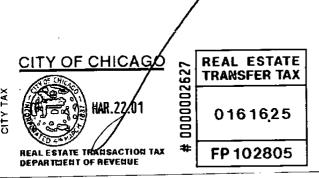


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HAR.22.01

REVERUE STAMP



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0010231973

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RIDER

UNIT B-301 AND PARKING UNIT P-25, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706, AS TO THE FOLLOWING DESCRIBED LAND:

PARCEL 1:

LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S.S HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE FASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSLIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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