This, form was prepared by UNOFFICIAL COB 32 32 003 Page 1 of

**COLE TAYLOR BANK** 

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

38880

2001-03-23 15:03:58 Cook County Recorder 23.00

5501 WEST 79TH STREET, BURBANK, ILL INC)IS 60459	
does hereby grant, sell, assign, transfer and convey, unto <u>COUNTRYWIDE</u>	
poration organized and existing under the laws of the	(herein "Assignee")
whose address is 155 NORTHLAKE, PASADENA, CAL FORNIA 91101-	
dated JANUARY 22, 2001 , made and executed by	
MICHAEL G. DOBECK AND FRANCES M. DOBECK, HUSBAND AND WIFE	
	_ upon the following described property
situated in COOK County, State of Illinois	:
LOT 26 IN BLOCK 5 IN MCINTOSH 22ND STREET ADDITION PART OF 1912	
NORTH 100 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP	
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING	
NORTH OF CHICAGO MADISON AND NORTHERN RAILROAD COMPANY RIGHT OF	
WAY IN COOK COUNTY, ILLINOIS.	
	· O <sub>A</sub> ,
PIN: 15-25-104-050	4,
	0,0
	·
Property Address: 2249 S. WESTOVER AVENUE, NORTH RIVERSIDE, ILLINOIS 6	· / / A
such Mortgage having been given to secure payment of	
One Hundred Twenty Five Thousand Six Hundred and 00/100	
(Include the Original Principal Amount)	001008/4
which Mortgage is of record in Book, Volume, or Liber No,	
of the Records of COOK	County, State of Illinois
together with the note(s) and obligations therein described and the mo	ney due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.	

GFS Form G001502 (6C22) Illinois







UNOFFICIAL COPY 232003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assi JANUARY 22, 2001	gnor has executed this Assignment of Mortgage on
Witness	COLE TAYLOR BANK
Witness	DEANN LUDWIG VICE PRESIDENT
COLETAYLOR BANK , is signed	ne as VICE PRESIDENT of  It to the foregoing conveyance and who is known to me, informed of the contents of the conveyance, he/ she as such by for and as the act of said corporation.

"OFFICIAL SEAL"
ERAINER J. THOMPSON
OTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPITES 07/25/2001

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Property of Cook County Clark's Office