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Cook County Recorder 23.00



Uptown National Bank of Chicago

SUBORDINATION OF LIEN



WHEREAS, DOUGLAS A. FRY, a bachelor, by a mortgage dated June 9, 2000, and recorded in the Recorder's Office of Cook County, Illinois, on July 14, 2000, as Document No. 00527967 did convey unto UPTOWN NATIONAL BANK OF CHICAGO, a national banking association, certain premises in Cook County, Illinois, described as follows:

- Parcel 1: Unit 202 together with its undivided percentage interest in the common elements in Baypoint Condominium as delineated and defined in the Declaration recorded as document number 97318783, in the West 1/2 of the Northwest 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,
- Parcel 2: The exclusive right to the use of S-202, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 97318782,
- Parcel 3: Non-exclusive easement for the benefit of Parcel 1 aforesaid for ingress, egress, use and enjoyment as created by Declaration aforesaid recorded as document number 97318783.

Address: 3175 N. Lincoln Avenue, #202, Chicago, Illinois 60657
P.I.N. 14-29-100-042-1002

to secure a Promissory Note for Nineteen thousand nine hundred and no/100 (\$19,900.00) Dollars, with interest payable as therein provided; and

WHEREAS, the said DOUGLAS A. FRY, by a Mortgage dated March _____, 2001, and recorded in said Recorder's Office on _____, 2001, as Document No. _____ did convey unto FIRST UNION MORTGAGE CORPORATION the said premises to secure a note for One hundred sixty thousand and no/100 (\$160,000.00) Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the Mortgage first described is held by UPTOWN NATIONAL BANK OF CHICAGO as sole owner and not as agent for collection, or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as Document No. _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to UPTOWN NATIONAL BANK OF CHICAGO in hand paid, the said UPTOWN NATIONAL BANK OF CHICAGO does hereby covenant and agree with the said FIRST UNION MORTGAGE CORPORATION that the lien of the note owned by said UPTOWN NATIONAL BANK OF CHICAGO and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage secondly described to said FIRST UNION MORTGAGE CORPORATION as aforesaid for all advances made or to be made on the note secured by said last named Mortgagee and for all other purposes specified therein.

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BOX 333-CTI

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WITNESS the hand and seal of said UPTOWN NATIONAL BANK OF CHICAGO
this 14th day of March, 2001.

By: John C. Livensparger
John C. Livensparger, Vice President

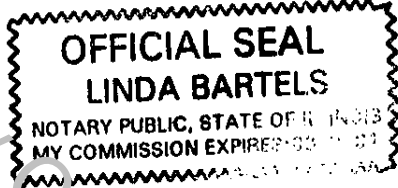
ATTEST

By: Elizabeth Schwartz
(Signed)

STATE OF ILLINOIS) I, a Notary Public in and for said county, in the state aforesaid, do hereby
) SS certify, that John C. Livensparger and Elizabeth Schwartz
COUNTY OF COOK) who are personally known to me to be the same persons whose names are
) subscribed to the foregoing instrument, appeared before me this day in person
) and acknowledged that they signed, sealed and delivered the said instrument as
) their free and voluntary act, and as the free and voluntary act of the Uptown
) National Bank of Chicago, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of March, 2001.

Linda Bartels



This Document was prepared by:

John C. Livensparger
4753 N. Broadway, Suite 620
Chicago, IL 60640

RETURN TO:

FIRST UNION MORTGAGE CORPORATION
1 Westbrook Corporate Center, Suite 720
Westchester, Illinois 60154