

Loan No: 8000014

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Cook County Recorder 23.00

PARTIAL RELEASE

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



0010232193

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **843 Monroe Partners, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **2nd** day of **February, 2000**, and the **10th** day of **February, 1999**, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **00-186261, 00-186262, 99-158543, and 99-158544**, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 845-3-B, AND PARKING SPACE, 845-P-4, IN MONROE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479 AND FIRST AMENDMENT, RECORDED AS DOCUMENT 00080464, AND FURTHER AMENDED BY PROPOSED SECOND AMENDMENT RECORDED AS DOCUMENT 0010028707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): **17-17-214-015-0000**

Address (es) of Premises: **845 West Monroe Street, Chicago, IL. 60607**

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal to be hereto affixed, this **15th** day of **March, 2001**.

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By John T. Scheuch
Vice President
Attest Suzanne M. Jensen
Vice President

This instrument was prepared by:
Faustina Beninato
7222 W. Cermak Rd.
North Riverside, IL 60546

BOX 333-CT1

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15th day of March, 2001.

Elizabeth Wartenberg
Notary Public

MAIL TO:

Mid City National Bank
7222 W. Cermak Road
North Riverside, IL. 60546
Attn: John Sheahan

OFFICIAL SEAL
ELIZABETH WARTENBERG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 7, 2003

Notary Office