UNOFFICIAL COPY

Recording Requested By: FIRST HOREZON HOME LOAN CORPORATION

When Recorded Return To:

FIRST HORIZON HOME LOAN CORP 4000 HORIZON WAY IRVING, TX 750630010232251

1023/0008 52 001 Page 1 of 2 2001-03-23 08:54:45 Cook County Recorder 23.50



SATISFACTION



FIRST HORIZON HOME LOAN CORF CRATION #:0017106931 "BURKE" Lender ID:791700/0017106931

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD BURKE A CINGLE MAN,
Original Mortgagee: FT MORTGAGE COMPANILS D/B/A CARL I. BROWN MORTGAGE
Dated: 11/30/1999 and Recorded 12/10/1999 as Instrument No. 09152025
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

UNIT 17-1099-C IN EAGLE'S RIDGE CONDONINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERILTAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865270 AS AMENDED FROM TIME TO TIME IN THE RECORDER'S OFFICE OF COOK COUNTY, LLLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Assessor's/Tax-ID No.: 06-28-204-001,06-28-400-004,011 &-017 Property Address: 1099 Horizon Drive, Bartlett, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On <u>February 13, 2001</u>

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

GALE ROBERTS, ADMINISTRATIVE

OFFICER

HOME LOAN CORPORATE OF THE SEAL *
KANSAS

KANSAS

MXJ-20010213-0060 ILCOOK COOK IL BAT: 108661 KXILSOM1

5-12 m-1 Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON February 13, 2001, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared GALE ROBERTS, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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MARIA E. MANNING
Notary Public
State of Texas
OF COMMTEXP-02-11-2002-

Prepared By: Linda Cahill, 400.) Horizon Way, Irving, ТХ 75063, 800/364-7662 мх. 1-20010213-0060 ILCOOK соок IL ВАТ: 108661/00/196931 КХILSOM1