UNOFFICIAL COPIN 232353

2001-03-23 13:26:23

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 MTCON LOAN NUMBE11293551

Title Order No.: 3024178

Escrow No.:

0010232353

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

	FOR VALUE RECEIVED, the undersigned hereb	y grants, assigns and transfers to	
	all beneficial interest under the cert in Mortgage dated 10/13/2000 10/13/2000		
	awaanta J ka	10/15/2000	
	PAM GARDNER, MARPLED		
		, Mortgagor	
	and recorded in as Instrument No. 20996505	-11	
	1 1 2 1 1 1 1 1 2 2 1 1 1 1 2 2 2 1 1 1 1 2		
	page , of Official Records in the County Recorder's office of COOK		
	County, ILLINOIS	describing and therein as:	
شذيخ ت	LOT 8 IN THEODORE J. SCHORSCH'S RESULDIVISION OF LOT 3 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOTS 5, 6, 7, 8, (A) ID 10 IN BLOCK 2 IN		
	ANGELINE DYNIEWICZ PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF		
ŀ	THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NOTATILE RORTHEAST 1/4 OF		
	THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NO'N' H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, VLI NOIS. TOGETHER with the note or notes therein described or referred to the more due and to be come due.		
	TOGETHER with the note or notes therein described or referred to, the maney due and to become due		
	thereon with interest, and all rights accrued or to accrue under this Mortgage.		
ľ	A CALIDA N. A CORDON A TION OF HOSE COLOR		
	STATE OF: CALIFORNIA	S S S S S S S S S S S S S S S S S S S	
	COUNTY OF: SAN DIEGO	TING VIEW OF THE PARTY OF THE P	
ľ	·	ERIC LEWIS, VICE PRESIDENT	
l	007.04.0000	0,	
:	On On OCT 2 6 2000	for me LISA CRISCUOLO, NOTARY PUBLIC	
	On before me,LISA*CRISCUOLO, NOTARY-PUBLIC		
- 1	EDIC LEWIS VIGE PRESIDENT		
	personally appeared ERIC LEWIS, VICE PRESIDENT		
1	NAME, TITLE OF OFFICER		
J	27		
	personally known to me -OR-	proved to me on the basis of satisfactory evidence to be the	
J		person(s) whose name(s) is/are subscribed to the within	
		instrument and acknowledged to me that he/she/they	
	201011010	executed the same in his/her/their authorized capacity(ies)	
1 '	LISA CRISCUOLO Commission # 1160367	and that by his/her/their signature(s) on the instrument	
- 1	Notary Public — California	, or the entity upon behalf of which the person(s)	
	San Diego County	acted, executed the instrument.	
	My Comm. Expires Nov 2, 2001	WITNESS my hand interfficial seal	
1		William Indicated Sear	
j		${}$	
		Signature of Notary	
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