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1032/0123 51 001 Page 1 of 4
2001-03-23 11:33:55
Cook County Recorder 27.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096605220/001-182036766 /LCM/PETERSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ALAN PETERSON & CHRISTINA PETERSON, H/W
Mortgagee: CENTRAL ILLINOIS BANK
Prop Addr: 1320 S ROCKLEDGE
PALATINE IL 60067
Date Recorded: 07/13/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/28/00 Book:
Loan Amount: 125,000 Page:
Document#: 00522230
PIN No.: 02-27-308-001

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 12/26/00 Book: 1008245 Page:
Brief description of statement of location of Mortgage Premises.

LOT 1 IN WEXFORD UNIT 1, A SUBDIVISION IN THE S 1/2 OF SEC 27, TWSP 42 N, RANGE 10, E OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

Dated: FEBRUARY 12, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By:
Patrick Dalton
Assistant Vice President

Attest:

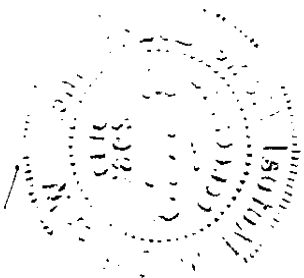
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M-Y
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ALAN PETERSON
1320 S ROCKLEDGE
PALATINE

IL 60067

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

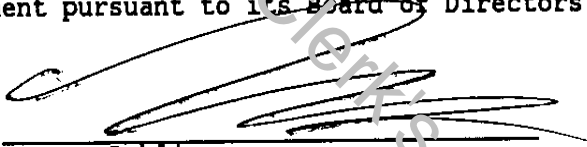
COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this FEBRUARY 12, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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