## UNOFFICIAL COBJO232625 UNOFFICIAL COBJO232625 St 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 430153

LOAN NO. 1932029941 (49807928)

[174980792 GNMA]

Assignment-Interv.-Recorded

0010232625

Cook County Recorder

2001-03-23 10:36:35

23.50

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN LAPKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, 1	RWILL MORTGAGE CORPORATION, AN INDIANA COR	PORATION
located at 11800 EXIT	FIVE PARKWAY, FISHERS, IN 46038	
hereby grants, assign	ns, and transfers to MORTGAGE ELECTRONIC REGIS	IRATION
SYSTEMS, INC., A DELAWARE	CORPORATION	
located atP.O. BOX 20	026, FLINT, MICHIGAN 48501-2026	
all the rights, title	e and interest of undersigned in and to the	at certain
Real Estate Mortgage	dated NOVEMBER 27, 1996. executed by MIC	HAEL A
BARNHART, SINGLE, NEVER M	MARRIED (C)	
to INLAND MORTGAGE CO	ORPORATION D/B/A IMC MORTGAGL CORPORATION	
		<del></del> , <del></del> 7
and recorded on DECEMBE	<b>R 9, 1996</b> , in liber/cabinet	at page(s)/
drawer	document/instrument no. 96930833	microfilm
number	pin number 321921401500co	<del></del>
in the	plat of <b>COOK</b>	County
Illinois described he	ereinafter as follows:	
LOT 4 IN BLOCK 3 IN LINCO	OLN HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2	OF THE
NORTHEAST 1/4 OF SECTION	19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIR	THE WEST 1/2
MERIDIAN (EXCEPT THE EAST	T 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.	79 PEET OF THE
OF THE NORTHEAST 1/4 OF A	T 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST	632.25 FEET OF
THE WEST 1/2 OF THE NORTH	HEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS	5. P.I.N.
#32-19-214-015	——————————————————————————————————————	

Property Address: 471 WEST 12TH STREET, CHICAGO HEIGHTS, IL 60411



Loan No.

J=IR884.S.05971

MIN# 100056519322763723 MERS VRU PHONE #: 1-888-679-6377

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective FEBRUARY 2, 2001 Dated FEBRUARY 8, 2001 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION FORMERLY KNOWN AS IMC MORTGAGE CORPORATION DBA ALL PACIFIC MORTGAGE CORPORATION BY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE personally before me ALDEAN WHEELER On FEBRUARY 8, 2001 and DIANA ANDERSON appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 08-12-05) ALDEAN\ WHEELER Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: 520 SOUTH WOODRUFF IDAHO FALLS, ID

> MIN# 100056519322763723 MERS VRU PHONE #: 1-888-679-6377 J=IR884.S.05971

P=S.219.019 C=S.170.0040 (NMRI.IL)