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RELEASE OF **MECHANICS' LIEN**

COUNTRY OF CANADA) SS. PROVINCE OF QUEBEC

2001-03-23 10:26:53 Cook County Recorder 18.50



FOR RECORDER'S USE ONLY

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

SITRACO INDUSTRIES. INC.,

Claimant.

DESIGN KITCHEN & BATH, INC.; OPTIMA WILMETTE WEST LIMITED PARTNERSHIP; LASALLE BANK, N.A. as successor to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee Under Trust Agreement Dated June 17, 1998, and known as Trust Number 124218-06; and UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS;)

Defendants.

County Clarks FIRST AMERICAN TITLE order #

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

> Mechanics' Lien Document No.: 00886123

This Document Prepared By and Return to: Emalfarb, Swan & Bain

440 Central Avenue Highland Park, IL 60035

847 432-6900

Permanent Index No.(s): 05-33-102-010-0000 and 05-33-102-009-0000

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WHEREAS, the undersigned, SITRACO INDUSTRIES, INC., heretofore, on the 13th day of November, 2000, filed in the above office a Claim for Lien against DESIGN KITCHEN & BATH, INC.; OPTIMA WILMETTE WEST LIMITED PARTNERSHIP; LASALLE BANK, N.A. as successor to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee Under Trust Agreement Dated June 17, 1998, and known as Trust Number 124218-06; and UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS, for \$54,591.00 and on the property commonly known as Lake Courts Condominium, in the Village of Wilmette, County of Cook, State of Illinois and legally described as:

See Exhibit A attached hereto

which Claim for Lien is rembered as above.

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and scal this 181 day of JANUARY 2001

STRACO INDUSTRIES, INC.

Bv:

Its:

This Document Prepared By and Return to: Emalfarb, Swan & Bain 440 Central Avenue Highland Park, IL 60035 847 432-6900 Permanent Index No.(s): 05-33-102-010-0000 and 05-33-102-009-0000

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COUNTRY OF CANADA) SS. PROVINCE OF QUEBEC)

I, JOEL BELANGER—, a Notary Public in and for said Country/Province, in the State/Country aforesaid, do hereby certify that JACLUES EAABOT (MAK) personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this Bit day of Lauray -

Notary Public

OUNTY COPYS OFFICE

2001.

This Document Prepared By and Return to: Emalfarb, Swan & Bain 440 Central Avenue Highland Park, IL 60035 847 432-6900 Permanent Index No.(s): 05-33-102-010-0000 and 05-33-102-009-0000

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00079644

EXHIBIT "A"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS, COVENANTS
AND BY-LAWS FOR
LAKE COURTS CONDOMINIUM

LEGAL DESCRIPTION

UNITS 101, 102, 103, 104, 201, 202, 203, 206, 214 AND ALL COMMON ELEMENTS AS SHOWN IN THE LAKE COURTS CONDOMINIUM BEING A RESUBDIVISION OF LOTS 1 AND 2 IN GOLDBACH'S ADDITION TO GROSS POINT IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1922 IN BOOK 173 OF PLATS PAGE 25 AS DOCUMENT 7615477 IN COOK COUNTY, ILLINOIS.

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EXHIBIT "A-I"

00148134

TO FIRST AMENDMENT TO **DECLARATION OF CONDOMINIUM OWNERSHIP** AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LAKE COURTS CONDOMINIUM

ADDITIONAL PARCEL ADDED TO THE CONDOMINIUM

UNITS 105, 107, 205, 216, 219, 301, 303, 305 IN THE LAKE COURTS CONDOMINIUM BEING A RESUBDIVISION OF LOTS 1 AND 2 IN GOLDBACH'S ADDITION TO GROSS POINT IN THE MORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECION 33, TOWNSHIP 42 MORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN ACCORDING TO THE PLAT THEROF RECORDED APRIL 18, 1922 IN BOOK 173 OF Cook County Clark's Office PLATS PAGE 25 AS DOCUMENT 7615477 IN COOK COUNTY, ILLINOIS.

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00218120

EXHIBIT "A-1"

TO SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LAKE COURTS CONDOMINIUM

ADDITIONAL PARCEL ADDED TO THE CONDOMINIUM

UNITS 207, 268, 209, 210, 215, 217, 306, 307, 308, 309, 310, 314, 315, 316, 317, 319 IN THE LAKE COURTS CONDOMINIUM BEING A RESUBDIVISION OF LOTS I AND 2 IN GOLDBACH'S ADDITION TO GROSS POINT IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN ACCORDING TO THE PLAT THEROF RECORDED APRIL 18, 1922 IN BOOK 173 OF PLATS PAGE 25 AS DOCUMENT 7615477 IN COOK COUNTY, ILLINOIS.

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EXHIBIT "A-1"

00276066

TO THIRD AMENDMENT TO **DECLARATION OF CONDOMINIUM OWNERSHIP** AND

EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LAKE COURTS CONDOMINIUM

ADDITIONAL PARCEL ADDED TO THE CONDOMINIUM

UNITS 204, 213, 212, 213, 218, 302, 311, 312, 313, 318, 1919-A, 1921-A IN THE LAKE COURTS CONDOMINIUM BEING A RESUBDIVISION OF LOTS 1 AND 2 IN GOLDBACH'S ADDITION TO GROSS POINT IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN ACCORDING TO THE PLAT THEROF RECORDED PL.
COOK COUNTY CIEPTS OFFICE APRIL 18, 1922 IN BOOK 173 OF PLATS PAGE 25 AS DOCUMENT 7615477 IN COOK COUNTY, ILLINOIS.

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