

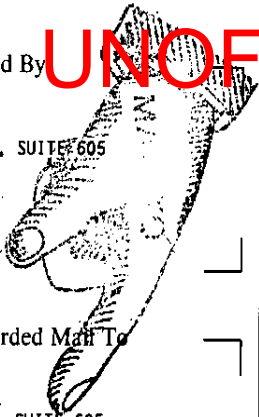
Prepared By

UNOFFICIAL COPY

0010233026

JUNE DODD  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

1033/0185 07 001 Page 1 of 2  
2001-03-23 13:09:19  
Cook County Recorder 23.50



and When Recorded Map To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605



0010233026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-52972

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 16, 2001**  
executed by **ALLISON H. AZEVEDO, DIVORCED NOT SINCE REMARRIED**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**  
**CHICAGO, ILLINOIS 60605**

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

O'Connor Title  
Guaranty, Inc.

# 20010404

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **621 S. ASHLAND AVE, LA GRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On MARCH 21, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RANDALL A. PAPP**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

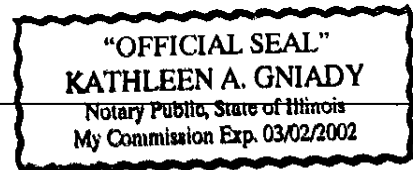
Notary Public Kathleen A. Gniady  
COOK County,

My Commission Expires 03/02/02

Randall A. Papp  
By: **RANDALL A. PAPP**  
Its: **PRESIDENT**

By:  
Its:

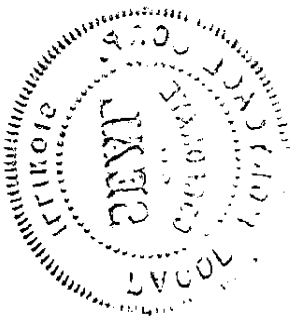
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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0010233026 Page 2 of 2

09-71-52972

## RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 7 IN COUNTRY CLUB ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-09-114-006