



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8

This Space for Recordors Use only

CRS #: 406674 SCLN#: 6808281 BOFA9 2004873341 INV: FANNIE MAE INVLN#: 1672377801 INVPOOL#: 252439

107398

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 02/26/1999, in the amount of \$100000.00, executed by JEAN L. NICOSOLA, A SINGLE PERSON, Grantor, to **SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER**, and recorded on 03/03/1999, Instrument #: 99206176 in Book on Page 510 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:
SEE ATTACHMENT A 1541 ETHANS GLEN DRIVE PALATINE IL 60067- 02-09-321-005
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

GUARANTY BANK, S.S.B.

[Signature]
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2002, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
PATRICIA S. GUYETT, COMM EXP: 02/02/2002
Notary Public
1-IL-ASN.GN1 S CO.

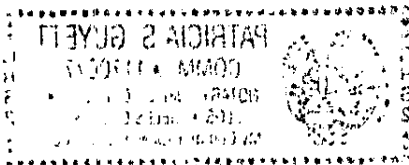


(Above area for Notarial Seal)

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOT 39 IN ETHAN'S GLEN EAST SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6808281

Property of Cook County Clerk's Office

MAILING SERVICE
MAJOR JENSON
SEND SUBSEQUENT TAX BILLS TO
US MAIL SERVICE
1541 ETHAN'S GLEN DRIVE
PALATINE, ILLINOIS 60067

MAIL TO: { JEAN L. DICOSOLA (Name)
1541 ETHAN'S GLEN DR. (Address)
PALATINE ILL 60067 (City, State and Zip)

JEAN L. DICOSOLA (Name)
1541 ETHAN'S GLEN DR. (Address)
PALATINE ILL 60067 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

PAGE 2

IN WITNESS WHEREOF, (I) (WE), have hereunto set (my) (our) hand and affixed (my)(our) seal, this the 26TH day of FEBRUARY, 1999
Sworn to and subscribed before me, this 26TH day of FEBRUARY, 1999

Notary Public

"OFFICIAL SEAL"
CHERYL MOHR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/20/2002

Jean L. Dicosola (Seal)
(BORROWER) JEAN DICOSOLA (Seal)
(BORROWER) (Seal)
(BORROWER) (Seal)
(BORROWER) (Seal)

SGC0891

Jean L. Dicosola 6808281