RELEASE DEED NOFFICIAL CO

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST** WAS FILED.

2001-03-23 12:57:00 Cook County Recorder 23.50



Above Space For Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

THATJAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE
of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof v. hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto WALTER MAZARCHUK (NAME AND ADDRESS) 2909 N. NORDICA, CHICAGO. IL 60634-4728
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain NOTE bearing date the 23RD day of SEPTEMBER, 2000,
and recorded in the Recorders Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> as Document Number <u>00799473</u> , to the premises therein described, situated in the County of <u>COOK</u> ,
LOT 62 IN MASON AND E.J. SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 996 FEET (EXCEPT THAT PART THEREOF FALLING IN STREETS) IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-30-137-014
Address(es) or premises: 2909 N. NORDICA, CHICAGO, IL 60634-4728
WITNESS MY hand and seal this 28TH day of FEBRUARY, 2001 JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE presonally known to me to be the same person — whose name IS — subscribed to the foregoing instrument, appeared as HIS — ligned, sealed and acknowledged that — signed, sealed and acknowledged that — signed, sealed and delivered the said instrument as HIS — free and voluntary act, for the uses and purposes therein clive of the control of the control of the said instrument as HIS — free and voluntary act, for the uses and purposes therein Sante De? Rec 101th. Civen under my hand and official seal this 28TH ARY 1. SOOI — Soon — Soon of the said instrument was prepared by TAMM I. RESISER FOR FIRST SECURITY TRUST AND SAVINGS BANK — Soon — Soon of the said instrument was prepared by TAMM I. RESISER FOR FIRST SECURITY TRUST AND SAVINGS BANK — Soon — Soon of the said instrument was prepared by TAMM I. RESISER FOR FIRST SECURITY TRUST AND SAVINGS BANK — Soon — Soon of the said instrument was prepared by TAMM I. RESISER FOR FIRST SECURITY TRUST AND SAVINGS BANK — Soon — Soon of the said instrument was prepared by TAMM I. SOOI — Soon — Soon of the said instrument was prepared by TAMM I. SOOI — SOOI	RELEASE DEED		TO ,												S	ELMWOOD PARK, ILLINGIS 60707	
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, personally known to me to be the same person mame IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he same person whose before me this day in person, and acknowledged that signed, sealed and delivered the said instrument he same person whose signed, sealed and delivered the said instrument as who say in person, and acknowledged that we said instrument as who say in person, and acknowledged that we said instrument as who say in person, and acknowledged the said instrument as who say in the said instrument.	oni sidT			No No	- O" IS Ynsto BS issimmot	oʻdu etrn J noi	state, sc sv1 ul ceriqx	7 8 53 9 11 11 11 11 11 11 11 11 11 11 11 11 11	SEE E	Con	nmission of SECURIT	x TRUST	AND SA	AINC	198 S	20	
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