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2001-03-23 09:54:44

Cook County Recorder 23.50

This form was prepared by: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated September 17, 1998 ROBIN L. NYS,

Empire Mortgage, Inc. 1350 McCormick Rd. Ste 502 Hunt Valley, MD 21031



(herein "Assignee"),

made and executed by

AND ROBERT T. SMORYNSKI, AS JOINT TENANTS

to and in favor of FIELDSTONE MORTGAGE COMPANY property situated in Cook

County, State of Illinois:

upon the following described

LOT 5 IN BLOCK 22 IN SECTION 1 OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 12-32-306-005

Property Address: 27 E. ARMITAGE NORTHLAKE, Illinois 60164

such Mortgage having been given to secure payment of

NINETY FOUR THOUSAND FIVE HUNDRED & 00/100

(\$ 94,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

9886038 ) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten notes: S-Y, P-2, n, MY, 25.50, and a signature.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9-24-98

*Carol Thomas*

Witness

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

*Diane L. Slack*

(Signature)

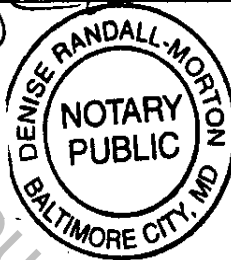
Diane L. Slack  
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 24 DAY OF September, 1998, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland

COUNTY OF Baltimore

*[Signature]*



DENISE RANDALL-MORTON  
Notary Public, State of Maryland  
City of Baltimore  
My Commission Expires 6-1-02

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DEPT. OF REVENUE  
CITY OF CHICAGO  
100 N. LAKE ST. CHICAGO, IL 60601

