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0010233773

2001-03-23 15:56:50
Cook County Recorder 43.50

When Recorded Mail To:

The Money Store
P.O. Box 13716
Sacramento, CA 95853-9971
Attn: FHA Title I Dept.



HUD Case No.: 70732-0205115
Loan Number: 74854191

REASSIGNMENT OF MORTGAGE

KNOW ALL ME BY THESE PRESENTS:

That a certain Instrument was executed by, **Robert Martinez**, to **TMS Mortgage Inc., dba The Money Store** on **July 23, 1997**, in the amount of **\$ 11,000.00**.

WHEREAS, said Instrument was recorded on: **9/25/97**, in the office of the Recorder for the County of **Cook**, State of **Illinois** as **Book No. 97711614**.

WHEREAS, said Instrument was assigned to the United States of America pursuant to the provisions of Title of the National Housing Act, as amended, by an Assignment which was filed for recorded on, **11/26/99**, as **Book No. 09112080** and as described below:

Legal Description:

See Attached Exhibit A

NOW THEREFORE, the aforesaid Instrument is hereby reassigned, or transferred to **The Money Store**, without recourse or warranty, expressed or implied.

WITNESS, my hand and seal of the United States Department of Housing the Urban Development this 9th day of January, ~~2001~~.

THE UNITED STATES OF AMERICA

BY: The Secretary of Housing and Urban Development Acting by and through the Assistant Secretary for Housing

BY: Lester West
Lester West, Director
Albany Financial Operations Center

Witness: Eleanor Bulson
Eleanor Bulson

On this 9th day of January, ~~2001~~, before me personally came Lester West, Authorized Agent of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and who executed the foregoing Instrument as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledged the same.

Jane Tagliabue
Notary Public

This Instrument was prepared under the Supervision of:

Hans Christensen
Hans Christensen
Chief, Claims Branch

JANE A. TAGLIABUE
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN ALBANY CO. #4941229
COMMISSION EXPIRES NOV. 14, 2002

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KB

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TO THE HONORABLE CLERK OF THE COURT
COURT OF COMMON PLEAS
COURT HOUSE
COLUMBUS, OHIO 43219-0001

Property of Cook County Clerk's Office

LEGAL DESCRIPTION
EXHIBIT "A"

"NON-TORRENS LAND"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOTS 33, 34, 35 AND THE SOUTH 1/2 OF LOT 36 TAKEN AS A TRACT, EXCEPT FROM SAID TRACT THE SOUTH 32.0 FEET THEREOF IN BLOCK 3 OF RUSSELL'S SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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POD

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Nov 3 12 47 PM '00

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