

when recorded return to:
Bankers Trust Co., of CA
3 Park Plaza, 16th Fl,
Irvine, CA 92614

PNB#:1555001800201886



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a national bank organized
and existing under the laws of the United States, whose
address is 295 Main St., Tilton, NH 03276 (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all beneficial interest under and any rights due or to become due
thereon to

BANKERS TRUST COMPANY, as Trustee, under the pooling and
servicing agreement dated as of April 1, 1999,
whose address is Four Albany Street, New York, NY 10006,
its successors or assigns (assignee)
Said mortgage bearing the date 07/12/94, made by
KWANG JOO LEE AND KAYE KYUOK LEE AKA KAYE K LEE
to FIRST DEPOSIT NATIONAL BANK
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 94635531

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

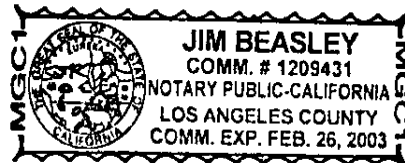
SEE EXHIBIT A ATTACHED

commonly known as:2820 WOODLAND DRIVE
05/21/99 NORTH BROOK, IL 60062 04-17-413-022
PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank

By: [Signature]
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 21st day of May, 1999, by Kansas Wilson
of PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
PROVA GM 432GM



54
02
M/K

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010233723

Page 2 of

9 4 6 3 5 5 3 1

EXHIBIT "A"

Lot 7 in Florian's Subdivision of the East 690 feet of the North 265 feet of the South 1/2 of the South 1/2 of the Southeast 1/4 of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, recorded March 3, 1977 as Document No. 23838473 in Cook County, Illinois.

PIN # 04-17-413-022

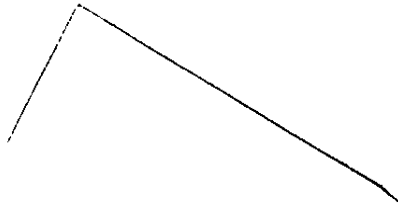
-1886
d

INITIAL
KL

INITIAL
KL

1821 EHS - C - 1113

Property of Cook County Clerk's Office



SE0488
Illinois Mortgage
12/23/93

Page 7