UNOFFICIÂL COPIY233731

Property Address: 14900 s DORCHESTER

DOLTON, IL

60419

P.I.N.:29-11-227-046 VOL: 203

Drafted By: Chris Labancz

Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

1036/0110 89 001 Page 1 of 2 2001-03-23 14:55:27 Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## ....ORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRECENTS That a certain indenture of mortgage, bearing date the 11th day of August, 1995, made and executed by MARK BRADLEY, A BACHELOR, AND ALVITA L. HARVEY, A SPINSTER

of the First part, to DEPENDABLE MORTGAGE, INC.

of the Second part, and recorded in the office of the register of deeds for the county of COOK state of Illinois , in liber page , Doc No. 95572888\* Registered Land Certificate No.

Is fully paid, satisfied and discharged.
\*RE-RECORDED 1-21-97 DOC# 97-044074
Dated this 14th day of April, 1998

"See Attached Legal Description" Chemical Mortgage Company



Non Bolla

Asst. Vice President

Maureen Burns

Ву

Asst. Vice President

State of Michigan County of Oakland

On this 14th day of April, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President they are the Asst. Vice President and respectively, Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to

be the free act and deed of said corporation.

DELORES D. PERRY Notary Public, Wayne County, Michigan Acting in Oakland County

My Commission Expires November 1. 1998

Notary Public

Perry &

My Commission Expires:

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LOT 29 IN BLOCK 11 IN SHERID'S MICHICAN AVIAU. NO 2 BLOCK SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 360792.

Aropenty of Cook Country Clork's Office