

UNOFFICIAL COPY

0010233739

Recording Requested By:  
Regions Mortgage, Inc.

1036/D118 89 001 Page 1 of 3  
2001-03-23 15:04:56  
Cook County Recorder 25.50

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:009880170 'Reynolds' Lender ID:009880170/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM REYNOLDS AND SABRINA REYNOLDS HUSBAND AND WIFE,  
Original Mortgagee: DORAL MONEY, INC. (USA)  
Dated: 01/05/1999 and Recorded 01/11/1999 as Instrument No. 99024723  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 14-32-426-027  
Property Address: 1629 N Dayton, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On November 29, 2000

By Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

5/12  
B3  
m4g  
CW

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STATE OF MISSISSIPPI  
COUNTY OF WASHINGTON

ON this day of \_\_\_\_\_ 2018, I, the undersigned, Clerk of the County of Washington, Mississippi, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Washington, Mississippi.

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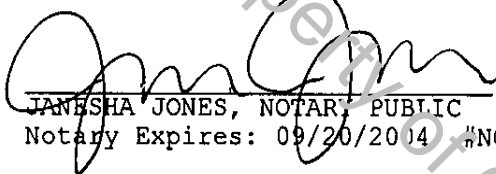
Printed on Recycled Paper 50% Post Consumer Waste  
MS-2018-1001-1002-1003

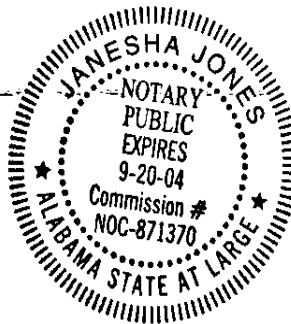
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 11-29-00, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20001128-0033 ILCOOK 12031 COOK IL BAT: 912053/009880170 KXILSUM1

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Exhibit A

9880170

PROPERTY ADDRESS: 1629 DAYTON  
CHICAGO, IL

LEGAL DESCRIPTION:

LOT 55 IN BLOCK 6 IN SHEFFIELD ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 19 AND THE SOUTH EAST 1/4  
OF SECTION 31 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 31  
AND THE WHOLE OF SECTION 32 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF  
SECTION 33 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-32-426-027

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