IOFFICIAL COPY

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights IL 60004

After Recording Return To:

Presidential Mortgage Company

3285 N. Amlington Heights Road Arlington Leights, IL 60004

nn10234286

1019/0223 27 001 Page 1 of 2001-03-23 14:03:17

Cook County Recorder

27.00



-[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 097241896

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to Washington Mutual HomeLoans, Inc 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

March 14, 2001

to secure payment of

One Hundred Twenty

Four Thousand Eight Hundred and no/100.

(U.S.

124,800.00

) executed by

Raczka, A Single Woman

Presidential Mortgage Company

a corporation organized under the laws of

Illinois

and whose address

3285 N. Arlington Heights Road, Arlington Heights IL 60004

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

County P.corder's Office,

State of !

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-26-411-021-0000

Commonly known as: 1204 Alexander

Streamwood, IL 60107

Document Express, Inc.

(Page 1 of 2)

GEN127



# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| d  | Presidential Mortgage Company   |
|--|---|
| Witness  | (Assignor) .  |
| Witness  | By:   |
| STATE OF Illinois  |   |
| COUNTY OF Cook   | Co  |
| On March 14, 2001<br>State, personally appeared  | , before me, the undersigned a Notary Public in and for said County and , known to me to be the of the corporation herein which executed the within instrument, was |
|  | poration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and deed of said corporation.  |
| "OFFICIAL SEAL" KATHLEEN A. GLINK Notary Public, State of Illinois My Commission Expires 07'24'0 | Notary Public  My Commission Expires: 7/24/20   |

UNOFFICIAL COPPY34286

### LEGAL DESCRIPTION RIDER

See Attached Legal Description Rider

Property of Cook Colling Clerk's Office

Property Address1204 Alexander, Streamwood, IL 60107

Tax ID/PIN Number: 06-26-411-021-0000

# UNOFFICIAL COPY 234286



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007902995 LZ

STREET ADDRESS: 1204 ALEXANDER

CITY: STREAMWOOD COUNTY: COOK

TAX NUMBER: 06-26-411-021-0000

#### LEGAL DESCRIPTION:

LOT 4193 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, NG TO COOK COUNTY,

OPCOOK COU TOWNSHIP 41 NOPTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORING TO THE PLAT THEREOF RECORDED JUNE 24, 1969 AS DOCUMENT 20880926, IN COCK COUNTY, ILLINOIS.

LEGALD