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1050/0097 25 001 Page 1 of 2
2001-03-26 10:26:48
Cook County Recorder 23.50



Loan #: 7501073
Prepared By: [Signature]



UNITED PACIFIC FUNDING CORP.
TRANSFER TO
HOME MORTGAGE INC.

When Recorded Mail To:
UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7501073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOME MORTGAGE INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2001 executed by JOHN SCHYMANOSKE AND ANN SCHYMANOSKE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS 60463-7113 and recorded as Document No. [blank], by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 26-17-408-025

FIRST AMERICAN TITLE
ORDER NUMBER 37513 CW

P.I.N.: 26-17-408-025
Commonly known as: 11134 STATE LINE ROAD, CHICAGO, ILLINOIS 60617
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

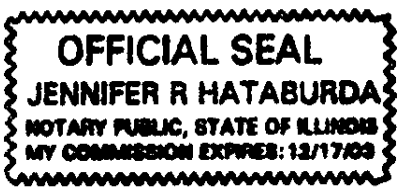
UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

On MARCH 12, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard Hataburda known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: Richard Hataburda
Its: Treasurer

[Signature]
Witness: Patrick Hataburda

Notary Public: [Signature]
My commission Expires: will County, 12-17-2003



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OFFICIAL SEAL
JANUARY 1, 1831
COUNTY CLERK
COOK COUNTY
ILLINOIS

UNOFFICIAL COPY

ALTA COMMITMENT

SCHEDULE C

File No.: LAR37513

LEGAL DESCRIPTION:

LOT 45 IN FAIL ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12 AND 16; BLOCK 11 (EXCEPT 133 FEET THEREOF); THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13; THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF); AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8; ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

211# 26-11-408-N5

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