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WARRANTY DEED

1050/0038 25 001 Page 1 of 3 2001-03-26 09:15:01 Cook County Recorder 47.50

MAIL TO:

Joseph P. Mulhern, Esq. 221 North LaSalle Street

Suite 2200

Chicago, IL 60601

0010235229

NAME/ADDRESS OF TAXPAYER

Susan Miner 550 North Kingsburg Court Unit 306 Chicago, IL 60610

THE GRANTOR, KELLER HOUSE, L.L.C, a Michigan limited liability company, for and in consideration of ten and no/100 dollars (\$16.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to HERMAN MINER, Chicago, Illinois, not as joint tenants in common, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBITALATTACHED HERETO AND MADE A PART HEREOF

ADDRESS: 550 North Kingsbury Court, Unit 306, Chicago, IL 60610

P.I.N. No. 17-09-126-012-1038 and 17-09-126 012-1231

In Witness Whereof, said Grantor has caused her 1 ame to be signed to these presents and attested this Aday of March, 2001.

GIT

KELLER HOUSF, L.L.C., a Michigan limited liability company

Charlon Hibbard, Manage

State of Michigan, County of Oakland ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY** that Charlon Hibbard as Manager of Keller House, L.L.C. is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this day of March, 2001.

otary Public

DAVID BLAU

Notary Public, Oakland County, NF My Commission Expires Mar. 11, 2003

This instrument was prepared by Joseph P. Mulhern, 221 North LaSalle Street, Suite 2200, Chicago, IL 60601

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EXHIBIT A

UNIT NUMBER 306 AND P-100 IN THE RIVER BANK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: **BEGINNING** ON SOUTHWESTERLY LINE OF N. KINGSBURY ST. AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 4, A DISTANCE OF 167.0 FEET THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE 12.0 FEET, THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF W. GRAND . AVE. (FORMERLY INDIANA ST.); THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF N. KINGSBURY ST.; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. 320.32 FEET (DEED), 319.88 FEET (MEASURE); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-383435, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NOS.: 17-09-126-012-1038 (AFFECTS UNIT 306) AND 17-09-126-012-1231 (AFFECTS UNIT P-100)



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