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GEORGE E. COLE® **LEGAL FORMS**

the County of _

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this Latte 29 2001, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of atterney recorded as document #94176281 a corporation created and carring under and by virtue of the laws of the and duly authorized to transact business State of in the State of Illinois __, party of the first part, and Steven Anderson and Jeannette Anderson, husband & wife** 18005 Olympia Dr., Country Club Hills, IJ. 60473 (Name and Address of Grantee) party of the second part, WITNESSETH, that the vart of the first part, for in hand paid by the party of the second part, the receipt whereof is harely acknowleded, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN

AND CONVEY unto the party of the second part, and to theirs

and assigns, FOREVER, all the following described real estate, situated in

Cook County Recorder 23.50



Above Space for Recorder's Use Only

Cook and State of Illinois known and described as follows, to wit: LOT 27 IN HAWTHORN ON THE LAKES, FORMERLY KNOWN AS HAWTHORN IN THE HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1393 AS DOCUMENT NO. 93717575 AND CERTIFICATE OF CORRECTION THEREOF RECORDED FEBRUARY 7, 1995 AS DOCUMENT NO. 95091615

IN CPOK COUNTY all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the strate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and wish the party of the heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premiser, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject or 28-34-401-009

Permanent Real Estate Number(s): 17933 Ravisloe Terrrace, Country Club Hills, IL Address(es) of real estate:

> REAL ESTATE TRANSFER TAX

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name _ President, and attested by its _ _ Secretary, the day and year first above written. to be signed to these presents by its -

**NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation) Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document#94176281

Attest:

Flossmoor, IL 60422

This instrument was prepared by

Patrick Carey, 2630 Flossmoor Rd., Suite 201

(Name and Address)

UNOFFICIAL COPY

MAIL TO:	JOHN H. DOFP 21141 Governor Matteson, IL 60		SEND SUBSEQUENT TAX BILLS TO: Steven Anderson (Name)				
	(A)		17933 Ravisloe Terrace (Address) Country Club Hills, IL 60478				
OR	RECORDER'S OFFIC	E BOX NO.	<u> </u>		(City, State and Zip)	
	CALIFORNIA	}	55. 4				•
COUNTY	OF SAN DIEGO	<i>;</i>		A. C.			:
Ι,	IEPA HO		<u> </u>	w	7. a. Lla:	_ a Notary Pub	lic
in and for	the said County, in the S	tate aforesaid, DO F	IEREBY CER	TIFY that	IARRY FICE	neke	
personally	known to me to x the _	L corporation, and	Julie K	.Jenkin	, personally kno	wn to me to be t	he
	ASST.	Secretary of said cor	poration, and	personally know	n to me to be the s	ame persons who	ose
	subscribed to the foregoi			e this day in per		acknowledged th try, they signed a	
as such	the said instrument and	President					
authority	given by the Board of	Direct	<u> </u>	of said c	orporation as their	free and volunta	
act, and as	the free and voluntary as	ct and deed of said d	orpozation, fo	the uses and pur	poses therein set fo		
Giv	en under my hand and o	fficial seal, this	2" dr.; of	11/1/20	1114	19_2041	
			3 (=4)	wy v	Notary Public		
		TERRI ACIERNO COMM. # 1158069 DYARY PUBLIC CALIFORNIA	Commis	sior expires	10-09-	5/	
	TO THE PARTY OF TH	SAN DIEGO COUNTY SAN DIEGO COUNTY COMM. EXP. OCTOBER 9, 200	n 🕽	C			
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