

UNOFFICIAL COPY

0010235403

10577001 90 001 Page 1 of 3  
2001-03-26 09:03:15  
Cook County Recorder 25.00



0010235403

RECORD AND RETURN TO:  
Advanta Mortgage Corp., USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Loan # 11725686/241

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

00-5306

KNOW ALL MEN BY THESE PRESENTS that, **ADVANTA NATIONAL BANK, 10790 Rancho Bernardo Road, San Diego, CA 92127** for consideration paid, does hereby assign and set over unto, **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 1761 E. St. Andrew Pl., Santa Ana, CA 92705-6009**, that certain mortgage for \$ 62,390 dated 11/12/98 from **BETTY L WINSTON** to **ADVANTA NATIONAL BANK**, Filed for record in the office of the Clerk of **COOK** County, State of **ILLINOIS** and recorded on 11/23/98 Document No **08056800** Book **N/A** of Mortgages at Pages **N/A** of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: **16210 SOUTH MARSHFIELD, MARKHAM, IL 60426**

Legal Description: **ATTACHED HERETO.**

29-19-227-053

February 26, 2001

**ADVANTA NATIONAL BANK**

Kirk N. Hobson, Vice President

I hereby certify the precise residence of  
The within named assignee is:  
1761 E. St. Andrew Place  
Santa Ana, CA 92705-6009

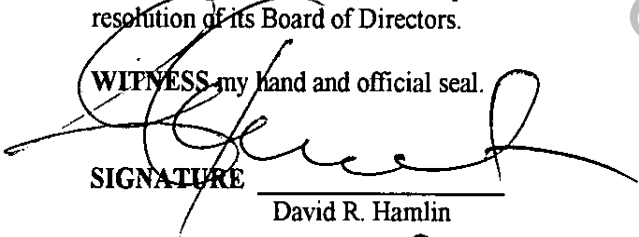
Witness, Jo Rusnak

BOX  
254

STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO }

On February 26, 2001, before me **David R. Hamlin**, Notary Public, in and for said State, personally appeared **Kirk N. Hobson**, who executed the within instrument as **Vice President**, personally known to me **OR** proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road, San Diego, CA 92127, to be the persons, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

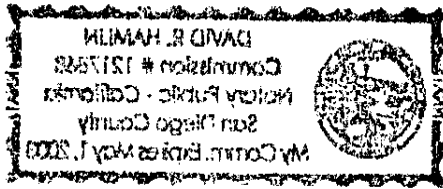
  
SIGNATURE \_\_\_\_\_  
David R. Hamlin



Prepared by:   
Angie Dey

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PROPERTY ADDRESS: 16210 SOUTH MARSHFIELD , MARKHAM, IL 60426 ✓

LEGAL DESCRIPTION: LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 10  
IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF  
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
NORTH 103 FEET THEREOF), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN  
AS 16210 SOUTH MARSHFIELD, MARKHAM, ILLINOIS 60426. ✓

Permanent Tax No.: 29-19-227-053

Property of Cook County Clerk's Office