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Cook County Recorder

LOAN #57211989 S&K File No.: 01-6741D



ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, FLEET MORTGAGE CORP. hereby sells, assigns transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by ALICE M. JENKINS to ILLINOIS MORTGAGE CORP., dated April 23, 1997, and recorded on May 1, 1997, State of Illinois, as Document No. 97306671, conveying:

UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE TOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THERFOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27 23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTIO: 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 9 AND 36 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS L-405, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID; RECORDED AS DOCUMENT 95412460. COMMONLY KNOWN AS 8630 FERRIS AVENUE #405, MORTON GROVE, ILLINOIS 60053.

Permanent Index No.: 10-20-101-020-1023

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 300000000000000000000000000000000000
has caused this instrument to be executed by Gail Funk
its Via Proudent and attested by Jeanne & Nexton
its , and its Corporate Seal to be hereunte
affixed.
FLEET MORTGAGE CORP.
$\mathcal{M}_{\mathbf{a}}$
By: Attest: carne telegie
GAIL H. FINK VICE PRESIDENT JEANNE R. NEDEAU ASST SECRETARY
STATE OF WISCONSI'!)
st).)
COUNTY OF MILWAUKEE)
I, <u>SUSAN E, BOETTCHER</u> , a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT GAIL H. FINK AND WANNE R. NEDEAU , the VICE PRESIDENT AND ASST SFCENTARY respectively of
FLEET MORTGAGE CORP personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the use; and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.
Witness my hand and notarial seal onday of
Marchander, 200(.
William E. BOE Milliam 1
1 St Com War Drette her
NOTARY Public in and for said State My commission expires on 1-13-02
NOTARY Notary Public in and for said State My commission expires on 1-13-02
Public Public
This instrument was much common address of property:
This instrumery Common address of property: prepared by: 8630 Ferris Avenue #405
Mail to: Morton Grove, Il 60053
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX