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2001-03-26 09:07:04

Cook County Recorder 23.00



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LOAN #217524762
S&K File No.: 01-6856D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, FLEET MORTGAGE CORP. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by MICHAEL V. RAIMO to FLEET MORTGAGE CORP., dated August 9, 2000, and recorded on August 15, 2000, State of Illinois, as Document No. 00625136, conveying:

LOT 11 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4412 WEST CONGRESS, CHICAGO, ILLINOIS 60624.
Permanent Index No.: 16-15-129-036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 3.22.01 has caused this instrument to be executed by Gail Fink, its Vice President and attested by Jeanne R. Nedeau, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

FLEET MORTGAGE CORP
By: Gail Fink Attest: Jeanne R. Nedeau
GAIL H. FINK VICE PRESIDENT JEANNE R. NEDEAU ASST SECRETARY

BOX
254

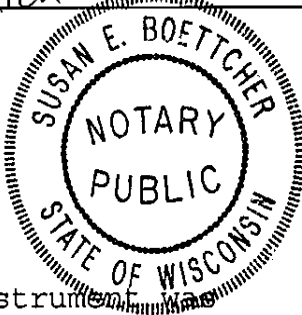
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STATE OF WISCONSIN)
)
) ss.)
COUNTY OF MILWAUKEE)

I, SUSANEE. BOETTCHER, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT GAIL H. FINK AND JEANNE R. NEDEAU, the
VICE PRESIDENT AND ASST SECRETARY respectively of
FLEET MORTGAGE CROP

personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 22 day of
March, 2001.



Susan E. Boettcher
Notary Public in and for said State
My commission expires on 1-13-02

This instrument was
prepared by:

Common address of property:
4412 West Congress

Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Chicago, IL 60624

Clerk's Office